HAJ COMMITTEE OF INDIA

| | 1. CATEGORY: (Tick ($$) as appropriate) | | | | | | | | | | | | PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | |
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| | (i) Reserved-A (Age 70+) (ii) Reserved-B (Fourth Timer / Fifth Timer) (iii) General (i). If Reserved- A (Age 70+) give details of companion: | | | | | | | | | | | | | | Paste your recent | | | | | | | | | | | | | | | | | | | |
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| (ii). If | Re | | | | | | ver | · Nu | mb | ers | and | d Pa | ıssp | ort | t Nu | | | | | der | : | | | | | | | /_ | | | GR | | | |
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| 3. NAME | OF | CO | VER I | ΗEA | .D (l | Male | e ac | lult c | nly) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. APPLICANT'S DETAILS (As per International Passport) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Passpoi | rt N | umb | er | | | | | | | | | PI | ace | of | Issu | е | | | | | | | | | | | | | | | | | | |
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| Mother's | | | ! | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Marital Status: Married Unmarried Qualification: Occupation: Blood Group: 5. PRESENT RESIDENTIAL ADDRESS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6. DETA | | | | MIN | _ | OF | ΔΡ | DI I | CA | NT- | | | | | | | ııaı | טו | • | | | | | | | | | | | | | | | |
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| Bank Name Branch Name Branch Code Account No. IFSC Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Language opted for Haj Guide (Tick (√) any one): English Hindi Urdu Tamil Kannada Telugu Bengali Gujarati Manipuri Assamese Malayalam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Are | | | _ | | ⁄es | | | | lo[| |] | _ | 11. (| Орі | ting | JOI | HF. | A M | eec | at | (onl | ly fo | r S | hia | pilgı | ims |):_ | Yes | <u> </u> | | | Vo[| | J |
| 12. Are | you | ı a ı | oerm | issi | ble | Re | pea | ter | (Me | hra | am / | Co | mpa | nic | on c | of Aç | ge | 70+ | ар | plic | ant | t) : | | | | | | Yes | ; [| |] | Vo[| | |
| 13. Do y | you | wa | nt to | pei | for | m A | DA | HI (| Qu | rba | ni) t | hro | ugh | ID | В: | | | | | | | | | | | | | Yes | ; [| | | Vo[| | |
| I certify | I certify that the information furnished above is true and correct. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| OLON | LATURE / THURS IMPRESSION OF THE ARRIVANT |
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| SIGN | NATURE / THUMB IMPRESSION OF THE APPLICANT |
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| (EOD OFFICE USE | |

| | (FOR OFFICE USE ONLY) | | | | | | | | | | | | | |
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| D. T. T. C. D. C. | | | | | | SEA | ATS | EMBARKATION POINT | | | | | | |
| DATE OF RECEIPT SI | | | | SERIAL NO. | COVER NUMBER | ADULT | INFANT | | | | | | | |
| | | | | | | | | SERIAL NUMBER OF HCol | | | | | | |
| ı | | | | | | | | | | | | | | |
| | All entries in the above HAF have been checked and found in order. Certified that the applicant is eligible to register for Haj-1437 (H) - 20 (CE). | | | | | | | | | | | | | |
| | , | chacka | nd by: | | Data entry by: | Evecuti | ve Officer | State / IIT Hai Committee | | | | | | |
| HAF checked by: | | | | | Dala Cilily by. | Executive Officer, State / UT Haj Committee | | | | | | | | |

GENERAL INSTRUCTIONS FOR FILLING HAJ APPLICATION FORM (HAF)

- A) Before filling the HAF, read the Guidelines for Haj 2016.
- B) HAF should be filled in ENGLISH BLOCK LETTERS only.
- C) HAFs for Haj 2016 can be submitted from 14.01.2016 till 08.02.2016.
- D) Column-wise instructions:

Column 1: Tick the applicable category.

Reserved Category–A refers to applicants of age 70+ with companion,

Reserved Category–B refers to applicants applying for the Fourth time (and Fifth time from Gujarat, Kerala, Uttarakhand, Maharashtra, Madhya Pradesh, Delhi and Haryana),

All other applicants are covered in General category. Reserved category applicants have to give additional information regarding companion and previous year's Cover No./Passport No.

Column 2: Tick the desired accommodation category. Details in para 16 of Guidelines.

[Note that for Haj-2015, the Haj amount payable for Green category was Rs.2,13,000 (approx) and for Aziziya it was Rs.1,80,500 (approx)]

Column 3: Enter name of Cover Head who has to be an adult male. He shall be responsible

for all communications/payments/refunds. All members of a Cover must be close family members.

Column 4 : Fill applicant's details as per passport.

Qualification should be one of the following:

Aalim/ Mufti, Graduate, Matriculation (SSC), Post Graduate, Primary, Under Graduate (HSC)

Occupation should be one of the following:

Business, Cultivation Doctor, Government Service, House Wife, Professional, Private Service, Retired, Student, Others.

Column 5 : Fill complete and correct postal address/ mobile number/ e-mail id.

Column 6: Fill complete details of nominee of the applicant. **Column 7**: Fill details of Mehram, in case of lady pilgrims only.

Column 8: Fill details of bank account of Cover Head.Column 9: Tick mark only ONE language for Haj Guide.Column 10: If applicant is an NRI, tick Yes, otherwise No.

Column 11: If applicant is a Shia pilgrim opting for Johfa as Meeqat, tick Yes, otherwise No. **Column 12:** If applicant is a Permissible Repeater (refer para 2 of Guidelines) tick Yes, otherwise No. **Column 13:** If applicant wants to perform Adahi (Qurbani) through IDB, tick Yes, otherwise No.

E) Submit complete HAF to State/ UT Haj Committee concerned, with following enclosures, as applicable. -

- i) Proof of address: Photocopy of any one of the following is to be attached.-Ration Card, Driving License, Electricity Bill, Telephone Bill, Water Bill, Gas connection, Election Commission Photo ID card, Income Tax Assessment order, Employee's Identity Card, Aadhar Card,
- ii) Original International Passport/ Self attested photocopy of valid International Passport (as applicable) ,
- iii) Original Bank pay-in-slip,
- iv) Copy of cancelled cheque/bank passbook,
- v) Solemn Declaration (as applicable).

State Bank of India

| Branch: | Branch: Code: | | | | | | | | | | | |
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| HAJ COMMITTEE OF INDIA | HAJ 1437 (H) | - 2016 (CE) | BANK COPY | | | | | | | | | |
| | COLLECTION | ON - DETAILS | · | | | | | | | | | |
| ACCOUNT NUMBER: 35398104789 "HAJ PILGRIM PROCESSING FEE COLLECTION - 2016" | | | | | | | | | | | | |
| PASSPORT NUMBER OF COVER HEAD | | | | | | | | | | | | |
| Name of Cover Head | | | | | | | | | | | | |
| Date of Deposit : - 2016 | | Mobile Number | | | | | | | | | | |
| PARTICULARS OF THE PAYMENT : | | | | | | | | | | | | |
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| Amount (In words) Rupees | | | Total Rs. = | | | | | | | | | |
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| HAJ COMMITTEE OF INDIA | | | | | | | | | | | | |
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Haj House, 7-A, M.R.A. Marg (Palton Road), Mumbai - 400 001.

| Branch: | Code : | | | | | | | | | | | | |
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| HAJ COMMITTEE OF INDIA | HAJ 1437 (H) - 2 | | | | | | | | | | | | |
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| | HAJ COMMITTEE OF | INDI | Α | | HAJ | 1437 | (H) - 2 | 2016 | (CE) | | | | | | P I | LG | KII | VI C | ,0 | P I | |
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Union Bank

| | (PAY-IN-SLIP to deposit Rs.300/- per pilgrim and maximum of Rs.1 | | | | | | | | | | | .1,5 | 00/- | oni | of I | <u>ıdia</u> | 3 | | | | |
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| | HAJ COMMITTEE OF | INDIA | | HAJ | 1437 (| H) - 2 | 2016 (| CE) | | | | | | D | AN | IK C | ,UF | 1 | | | |
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| ACCOU | NT NUMBER : 3187020104060 |)10 (HAJ PF | ROCES | SSING | FEE / | ACCC | TNUC |) | | | | | | | | | | | | | |
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| PARTICULARS OF THE PAYMENT : | | | | | | | | | | | | | | | | | | | | | |
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| HAJ COMMITTEE OF INDIA | | | | | | | | | | | | | | | | | | | | | |
| | Haj House, 7-A, M.R.A. Marg (Palton Road), Mumbai - 400 001. | | | | | | | | | | | | | | | | | | | | |
| Branch | nch: Code: | | | | | | | : | | | | | | | | HCALCORY | | | | | |

| Haj House, 7-A, M.R.A. Marg (Palton Road), Mumbai - 400 001. | | | | | | | | | | | | |
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| HAJ COMMITTEE OF INDIA | HAJ 1437 (H) | - 2016 (CE) | | | | HCO | I COF | ~ Y | | | | |
| | COLLECTI | ON - DETAILS | | | | | | | | | | |
| ACCOUNT NUMBER : 318702010406010 (HAJ PROCESSING FEE ACCOUNT) | | | | | | | | | | | | |
| PASSPORT NUMBER OF COVER HEAD | | | | | | | | | | | | |
| Name of Cover Head | | | | | | | | | | | | |
| Date of Deposit : 2016 | | Mobile I | Number | | | | | | | | | |
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| Date of Deposit : 2016 | | Mobile Number | | | | | | | | | | |
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