DELHI SC/ST/OBC/MINORITIES & HANDICAPPED FINANCE AND DEVELOPMENT CORPORATION LIMITED, AMBEDKAR BHAVAN, INSTITUTIONAL AREA, ROHINI SECTOR-16, **DELHI-110085**

| APPLICATION FORM FOR COMMERCIAL | VEHICLE UNDER TRANSPORT |
|--|--------------------------------|
| SECTOR | |

| | SECTOR | |
|-----------|--|-----------|
| Registrat | tion NoRegistration Date | ATTESTED |
| 1. | Applicant's name | РНОТО |
| 2. | Father/Husband's name | |
| 3. | Permanent Address with telephone No | ••••• |
| | | ••••• |
| 4. | Driving license No | ••••• |
| 5. | Date of BirthAge | ••••• |
| 6. | Marital status Married/Single | ••••• |
| 7. | Sex Male/Female | ••••• |
| 8. | Present Occupation | •••• |
| 9. | Educational qualification | •••• |
| 10. | Annual family income from all source(Please attach income certificate issued by the SDM of your area | |
| 11. | Category to which belongs | |
| 12. | Ration Card/Voter I. Card NoCircle/AC No. | ••••• |
| 13. | Details of loan availed from DSFDC or any other financial institu | ıtion, if |
| Ar | ny | ••• |
| I | hereby declared that information furnished by me in this applicati | on form |

is true and correct to the best of my belief. If any information is found false/incorrect at a later stage, I shall be responsible for the same.

| Date: | Signature of the applicant |
|-------|----------------------------|
| Dutti | Signature or the applicant |

DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM

- 1. THREE ATTESTED PHOTOGRAPHS OF APPLICANT
- 2. ATTESTED COPY OF RATION CARD/VOTER I.CARD/PASSPORT
- 3. CASTE CERTIFICATE/AFFIDAVIT IN CASE APPLICANT BELONGS TO MINORITY COMMUNITY.
- 4. AGE PROOF (THE AGE SHOULD BE BETWEEN 18-45 YEARS)
- 5. INCOME CERTIFICATE ISSUED BY SDM CONCERNED (THE INCOME SHOULD BE UPTO RS.55000/- PER ANNUM)
- 6. AN AFFIDAVIT TO THE EFFECT THAT THE APPLICANT HAS NOT AVAILED ANY LOAN FROM ANY FINANCIAL INSTITUTIONS/BANKS/DSFDC.
- 7. VALID DRIVING LICENCE FOR DRIVING COMMERCIAL VEHICLE AND IN CASE OF PASSENGER VEHICLE, THE BADGE IS ALSO REQUIRED.
- 8. QUOTATION FOR THE VEHICLE FOR WHICH LOAN APPLIED.