Shri Amarnathji Yatra 2017

YATRA PERMIT APPLICATION FORM (Please fill in block letters)

Applicant's photograph which should be signed across this photograph

FULL NAME:			
GENDER (Tick ☐ as applicable): Male ☐	Female; Age*:	Yrs; Blood Gro	oup:
NAME OF SPOUSE / FATHER:	· · · · · · · · · · · · · · · · · · ·		
ADDRESS:			
STATE:	F	PIN	
E-Mail (if any):			
CONTACT / PHONE NO		MOBILE +91	
Telephone with STD Code / Mobile number	of the person to b	e contacted in case o	of any emergency
			✓
To The Chief Executive Officer, Shri Amarnathji Shrine Board, Jammu / Srinagar.			a surger matthy of
Sir,			and 4
I may please be issued a Permit start the Yatra from the	for embarking o	n Shri Amarnathji [Baltal / Char	Yatra. I shall ndanwari**] route
 I certify that I have been declared institute to undertake the journal August 2017. The prescribed Metal 	ey to the Shri A	Amarnathji Holy Ca	
3. I, sor Shri / Smtto be paid the Insuclaim in case of my death due to	ırance proceeds	e of ; age *** upon payment c	, nominate ; relationship: of the Insurance
 I solemnly undertake to abide the Shrine Board / District Admir 		Don'ts / other dired	ctions issued by
		Full Signa	ature of Applicant
* No one below the age of 13 years, or above the agregistered for the Yatra. Please fill whichever is applicable. *** A duly registered Yatri with a valid Yatra Permit issi Institution, will be entitled to an Insurance cover of One due to any accident inside the State of J&K while uthrough the Shrine Board after the nominee of the decident.	ued by the Shri Amarn e Lac Rupee from the undertaking the Shri Ar	nathji Shrine Board, duly er Insurance Company in the mamathji Yatra. The sum	ndorsed by the issuing event of his/her death
For Office Use	Bu	ısiness Unit	Branch
Bank Yatra Registration Slip No.	Date	Route	issued



Date of issue:_____

COMPULSORY HEALTH CERTIFICATE FOR SHRI AMARNATHJI YATRA 2017

Please paste one recent passport size photograph here

PA 1.	RT A: (TO BE FILLED BY APPLICA Name	ANT) S/o:D/o	o; W/o					
	Address							
2.	Date of Birth	Identification	mark: Blood	d Group:				
3. I	DECLARATION: Have you suffered	d from or have hi	story of any of the following:					
	a) Breathlessness	☐ Yes ☐ No	b) Diabetes	☐ Yes ☐ No				
	c) Respiratory/ lung ailment	☐ Yes ☐ No	d) High Blood pressure	Yes No				
	e) Blood disorder	☐ Yes ☐ No	f) Asthma	Yes No				
	g) Bleeding tendencies	☐ Yes ☐ No	h) Epilepsy	∏Yes ∏No				
	i) Heart ailment	☐ Yes ☐ No	j) Nervous breakdown	Yes No				
	k) Joint Pains	☐ Yes ☐ No	l) High altitude/mountain sickness	 S				
	m) Discharge from ear	☐ Yes ☐ No	n) History of stroke/ paralysis	☐ Yes ☐ No				
	o) Are you a smoker	☐ Yes ☐ No	p) Are you pregnant:	☐ Yes ☐ No				
		_	(applicable to female Yatris)					
	q) History of Heart Attack; if ye	es, please specify_						
	r) History of sudden death in fa	amily members; if	yes, please specify					
s) Any major injury in the past; if yes, please specify t) Any other ailment; if yes, please specify u) History of surgery; if yes, please specify								
							v) Are you undergoing under a	
							w) Are you allergic to drugs, fo	you allergic to drugs, foods and chemicals; if yes, please specify
4.	I hereby declare that the particular been concealed.	rs given above are	true to the best of my knowledge ar	d belief,, and nothing has				
Da	te		Signature/ thumb impression	of the Applicant)				
PA	RT B: (TO BE FILLED BY AUTHOR	RISED MEDICAL	AUTHORITY)					
On	the basis of information furnishe	d by the applican	t, detailed examination and the ne	ecessary investigations, it is				
cei	tified that Mr/Ms/Mrs		is fit to underta	ke the journey to the Shr				
An	arnathji Holy Cave Shrine.							
De	tails of any specific test conducte	d before issuing	the certificate:					
Na	me of the Doctor							
De	signation:	Signat	ture and seal of Authorized Medic	al Authority				

MCI/ State Medical Council Registration No:_____

STEP-BY-STEP PROCEDURE FOR REGISTRATION THROUGH DESIGNATED BRANCHES OF BANKS (YATRA-2017)

- 1. The registration and issue of Yatra Permits (YPs) will be done on <u>first-come-first-serve</u> basis.
- 2. The Registration of Yatris shall commence from all the Bank Branches from Wednesday the 1st March, 2017 onwards.
- 3. One Yatra Permit shall be valid for registering only one Yatri.
- 4. Each Registration Branch has been allotted a fixed per day/ per route quota for registering the Yatris. The Registration Branch shall ensure that the number of Yatris registered does not exceed the allotted per day/ per route quota.
- 5. No one below the age of 13 years or above the age of 75 years and no lady with more than six week's pregnancy shall be registered for the Yatra.
- 6. Every Yatri will have to submit Application Form and Compulsory Health Certificate (CHC) to obtain Yatra Permit for the Yatra. The Formats of the Application Form and CHC, and the list of Doctors/ Medical Institutions authorized to issue CHC are available at SASB's websitewww.shriamarnathjishrine.com.
- 7. The Application Form and CHC shall be made available free of cost to the applicant-Yatri by the Registration Branch.
- 8. To apply for the Yatra Permit, the applicant-Yatri will submit the following documents to the Registration Officer:
 - a) filled-in prescribed Application Form;
 - b) Prescribed Compulsory Health Certificate (CHC) issued on or after 10th February, 2017 by the Authorized Doctor/ Medical Institution;
 and
 - c) four passport sized photographs (three for Yatra Permits and one for the Application form).
- 9. The Registration Officer shall check the following:
 - a) whether the Application Form has been correctly filled-in and signed by the applicant-Yatri;

- b) whether the CHC has been issued by the Authorized Doctor/ Medical Institution; and
- c) whether the CHC has been issued on or after 10th Feb 2017.
- 10. The Registration Official shall issue YPs bearing **BALTAL** for Baltal Route and **PAHALGAM** for the Pahalgam Route. For each day and route, the Registration Officer shall issue Yatra Permits as per colour coding given below:

Day	Colour of Yatra Permit for Pahalgam	Colour of Yatra Permit for Baltal
	Route	Route
Monday	Lavender	Lemon Chiffon
Tuesday	Pink Lace	Blue
Wednesday	Beige	Honeydew
Thursday	Peach	Lavender
Friday	Lemon Chiffon	Pink Lace
Saturday	Blue	Beige
Sunday	Honeydew	Peach

- 11. The specific day on which a pilgrim is registered to undertake the Yatra (i.e., Monday, Tuesday, Wednesday, Thursday, Friday, Saturday and Sunday) has been printed on the Yatra Permit. The day printed on the Yatra Permit is the day on which the Yatri will be allowed to cross the Access Control Gates at Baltal and Chandanwari (Pahalgam).
- 12. The Bank Branch shall ensure that the date for which the Yatra Permit is issued for crossing the Access Control Gates matches with the day (i.e., Monday, Tuesday, Wednesday, Thursday, Friday, Saturday and Sunday) printed on the Yatra Permit before issuing the Permit to the Yatri.
- 13. In the Yatra Permit Forms, the Yatra year and date of Yatra has not been printed. Therefore, it is mandatory for the issuing Bank Branch to stamp / write the Yatra year and date of Yatra and paste the date and year so written/ stamped with a transparent tape (pasting of transparent tape is important in order to make the date and year of Yatra tamper-proof). However, the stamping of the date, year and Bank branch shall be done only at the time of issuance of the Yatra Permit. In no case, should any Yatra Permit be stamped in advance. This aspect be ensured positively.

- 14. If the Application Form and CHC are in order, the Registration Officer shall issue a YP to the applicant against a payment of Rs 50/- per Yatra Permit (of the aforesaid amount Rs 35/- will be remitted in SASB's account and the remaining amount shall be retained by the Bank), after following the steps mentioned in paras 15-17.
- 15. The Registration Officer shall affix passport size photographs and fill in the Yatra Permit Form on the spot as per the details mentioned in the Application Form and the CHC. The date of the Yatra be also filled in correctly.
- 16. The Registration Officer shall sign the Yatra Permit and apply the Bank Branch Seal on the Yatra Permit in such a way that the Seal is partly imprinted on the photograph of the applicant-Yatri and partly on the YP. However, the stamping of the date, year and Bank branch shall be done only at the time of issuance of the Yatra Permit. In no case, should any Yatra Permit be stamped in advance. This aspect be ensured positively.
- 17. Before issuing the Yatra Permit to the applicant-Yatri, the Registration Officer shall record the following particulars:
 - a) Date of issue of Yatra Permit.
 - b) The Serial Number of Yatra Permit.
 - c) Name, address and telephone/ mobile number of the applicant-Yatri.
 - d) Name of next-of-kin of applicant-Yatri, to be contacted in case of any emergency.
 - e) Route of pilgrimage.
 - f) Date of embarking on the Yatra from Baltal/ Pahalgam.
- 18. The staff of designated bank branches need to be duly sensitised regarding important issues related to Advance Registration, by the respective Banks by issuing Circular to all its branches indicating the following:
 - (i) no column of Yatra Permit Form shall be left blank;
 - (ii) no pilgrim less than 13 years of age and more than 75 years of age shall be registered even if they may have obtained Compulsory Health Certificate (CHC);

- (iii) correct mobile numbers to be captured while filling the Yatra Permit Forms, so that bulk SMSs on Do's and Don'ts sent through NIC (started last year on Pilot basis) reach all the Yatris:
- (iv) it is mandatory to issue "Nirdeshika", a small booklet containing Dos and Don't provided to banks with each Yatra Permit Form, free of cost;
- (v) staff of designated bank branches to attend the training workshops organised for conduct of Advance Registration by PNB, J&K Bank and Yes Bank; and,
- (vi) bank branches to keep a vigil on any potential possibility of fake Yatra Permit Forms being sold in the vicinity of their Branch and to inform the Bank authorities as well as SASB immediately if any such information comes to their notice.
- 19. The Registering Bank will e-mail by 8 p.m. every day complete information about the Yatra Permits issued during the day, particularly including the details listed in paragraph 17 to SASB at the following email-id: sasbjk2001@gmail.com.
- 20. The Nodal Officer/ Nodal Bank Branch will consolidate the total number of Yatra Permits issued (Bank Branch-wise and Statewise) during the day and convey to the SASB the status of the same, date-wise and route-wise, by 8 p.m. every day. This requirement needs to be complied with and e-mailed to SASB without fail every day.
- 21. Once the Registration process is over, the Registration Branch shall forward to the CEO, SASB, all the Application Forms and CHCs against which YPs have been issued.
- 22. All the unused (blank) Yatra Permit Forms will be returned by the individual branches to the Nodal Officer by Registered Post once the Registration Process is finally over. The Nodal Officer shall in turn forward the same to CEO, SASB, by hand, by 8th September 2017.
- 23. The Registering Branch may register the Yatris after the normal banking hours, between 3 PM to 6 PM.

24. The distance and time taken for journey up to Holy Cave by two routes is given below:

Baltal Axis (District Ganderbal)

Location	Distance	Mode of Trspt		By Air
		By Mech.Trpt	By pony	Neelgrath to Panjtarni
Baltal to Pahalgam	200 Kms	5 hours	-	
Sgr to Neelgrath	94 kms	3 hrs	-	
Baltal to Domel	2.75 kms	1 hr (on foot)	30 min	
Domel to Brarimarg	6 kms	3-4 hrs (on foot)	2 hrs	
Brarimarg to Holy Cave	6 kms	2 to 3 hrs (on foot)	2hrs	
Baltal to Holy Cave	14 kms	8 hrs (on foot)	4.50 hrs	10 min

Pahalgam Axis (District Anantnag)

Location	Distance	Mode of Transp	By Air	
		By Mech.Trpt	By pony	Pahalgam to Panjtarni
Pahalgam to Baltal	200 kms	5 hours	-	
Distance from Jammu to Khanabal	239 km	8 hrs By car/ Coach	-	
Khanabal to Pahalgam	40 km	90 min By car/ Coach	-	
Pahalgam to Chandanwari	16 kms	1 hr	5 hrs	
Chandanwari to Sheshnag	12kms	6hrs (on foot)	4 hrs	
Sheshnag to Panjtarni	14 kms	8 hrs (on foot)	5 hrs	
Panjtarni to Holy Cave	6 kms	3 hrs (on foot)	2 hrs	
Nunwan to Holy Cave	48 kms	1 hour upto Chandanwari	12 Hours from Chandanwari to Holy Cave	15 min

Shri Amarnathji Yatra 2017 Procedure for Registration of Yatris through designated Branches of Banks

- 1. This year's Shri Amarnathji Yatra will commence on 29th June, 2017, via both the routes Baltal and Pahalgam, and conclude on 7th August, 2017.
- 2. Advance Registration is compulsory for all intending Pilgrims.
- 3. Nobody shall be allowed to undertake the Yatra without securing a Yatra Permit which is valid for a specified day and route.
- 4. Every intending Pilgrim can secure his/ her Yatra Permit from any of the notified Bank Branches (306 of Punjab National Bank, 87 of J&K Bank, and 40 of YES Bank) located in various States/UTs of the country.
- The addresses of the notified Bank Branches which have been authorised to provide Registration are available at Shri Amarnathji Shrine Board's website: shriamarnathjishrine.com.
- 6. The Registration for the Yatra 2017, through all the nominated Bank Branches will commence from Wednesday the 1st March, 2017.
- 7. For Registration/ obtaining Yatra Permit, an intending Yatri shall have to submit filled-in prescribed Application Form and Compulsory Health Certificate issued by the Authorised Doctor/ Medical Institution.
- 8. The State-wise lists of Doctors/ Medical Institutions authorised to issue the prescribed Compulsory Health Certificate are available at Shri Amarnathji Shrine Board's website, shriamarnathjishrine.com.
- The formats of the Application Form and Compulsory Health Certificate are also available at Shri Amarnathji Shrine Board's website, shriamarnathjishrine.com.
- 10. For Yatra 2017, Compulsory Health Certificate issued only after 10th February, 2017, would be valid for the registration purposes.

- 11. An intending Yatri will be required to pay Rs.50/- as Registration fee against proper receipt.
- 12. An intending Yatri who wishes to travel by Helicopter will not be required to separately register for the Yatra.
- 13. A Yatri who travels by Helicopter will be required to submit the prescribed Compulsory Health Certificate at the time of boarding the Helicopter.
- 14. All Yatris would be allowed to embark on his/ her Yatra only on the day and from the route for which he/ she has been registered.
- 15. Banks will invariably provide receipt to intending pilgrim against the amount of Rs 50/- per pilgrim received as cost of Yatra Permit Form.
- 16. Yatris to indicate their mobile number while filling the Yatra Permit Forms.
- 17. Banks to create a group e-mail of their bank branches designated for advance registration and also include SASB in the list. Nodal officers of the banks will ensure creation of group e-mail.
- 18. Banks will guide the intending pilgrims for availing the Group Registration facility being provided by SASB in case the banks are unable to provide registration for want of slots / quota.
- 19. Banks will ensure that Yatra Permit Form are not issued for different days or different routes to the members of the same family to avoid inconvenience to them at Yatra Access Control Gates.
- 20. Bank branches will display, at the conspicuous place, for the benefit of general public the name / location of another nearest designated branch available in the vicinity for advance registration.
- 21. The staff of designated bank branches need to be duly sensitised regarding important issues related to Advance Registration, by the

respective Banks by issuing Circular to all its branches indicating the following:

- (i) no column of Yatra Permit Form shall be left blank;
- (ii) no pilgrim less than 13 years of age and more than 75 years of age shall be registered even if they may have obtained Compulsory Health Certificate (CHC);
- (iii) correct mobile numbers to be captured while filling the Yatra Permit Forms, so that bulk SMSs on Do's and Don'ts sent through NIC (started last year on Pilot basis) reach all the Yatris;
- (iv) it is mandatory to issue "Nirdeshika", a small booklet containing Dos and Don't provided to banks with each Yatra Permit Form, free of cost;
- (v) staff of designated bank branches to attend the training workshops organised for conduct of Advance Registration by PNB, J&K Bank and Yes Bank; and,
- (vi) bank branches to keep a vigil on any potential possibility of fake Yatra Permit Forms being sold in the vicinity of their Branch and to inform the Bank authorities as well as SASB immediately if any such information comes to their notice.

Shri Amarnathji Yatra 2017

Procedure for providing Registration to ex-India Pilgrims

To Register for Shri Amarnathji Yatra 2017, an ex-India pilgrim shall need to send scanned copies of the following documents to Shri Rakesh Kumar Sharma, Security Manager, Punjab National Bank, Circle Office, Jammu, at the email address: cojksec@pnb.co.in Cell no. 9906903253

- a) Filled-in Application Forms.
- b) Compulsory Health Certificate (formats of Application Form and Compulsory Health Certificate are available at the Board's website: www.shriamarnathjishrine.com).
- c) Scanned photograph
- d) Registration of Rs 500/- per Yatri (to be deposited in the Punjab National Bank: Swift Code: PUNBINBBJTS, Account Number 0794000101212056).
- Compulsory Health Certificate should have been issued by National Health Services of the country concerned after 10th February, 2017.
- 2. Formats of the Application Form and Compulsory Health Certificate are available at the Board's website: www.shriamarnathjishrine.com).
- 3. The intending pilgrim will have the choice of collecting the Yatra Permit from the designated branch of Punjab National Bank located at Jammu or Srinagar. This choice shall be indicated by the pilgrim in his/ her forwarding e-mail.
- Registration of ex-India Pilgrims shall be subject to availability of Registration quota for the preferred day and route.
- 5. Shri Rakesh Kumar Sharma, Security Manager, Punjab National Bank, will inform the Pilgrim, via e-mail, whether he / she has been Registered for the Yatra and the location of Bank Branch at Jammu/ Srinagar from where the Yatri would be required to collect the Yatra Permit.