



LICENSING BRANCH
APPLICATION FORM FOR RETAINER(GUARD) ON TRANSFER

Write in English and CAPITALS use only Blue/Black Ball Point Pen.

Take inside the appropriate Box only. Male Female

Date of Application/...../.....

PART – A Identity of Applicant

Mr. Ms.

PASTE
PHOTOGRAP
H HERE

1. Name

2. Father's Name

3. (a) Place of Birth : (b) Nationality :

4. Date of Birth in Christian era: In Figures :

In Words

5. Present Address : Residing since :

.....
.....

..... Tel :

Nearest Police Station of Present Address

6. Permanent Address :
.....
.....

..... Mob:

Nearest Police Station of Present Address

7. Occupation :

8. Office Address :

.....
..... Tel :

PART B – OTHER PARTICULARS OF APPLICANT

- | | |
|---|---|
| <p>9. Whether the Applicant has been</p> <p>a) Convicted : Yes No
If Yes, give the offence(s) the sentence and the date of sentence at Col.11.</p> <p>b) Ordered to executed a bond under chapter VIII of Cr. P C for 1973 (2 of 1974) for keeping the peace or for good behaviour : Yes No
If Yes, when, and for what period, give details at Col.11</p> | <p>c) Prohibited under the Arms Act, 1959 for any other law from possessing arms and ammunition :Yes NO
If Yes, give details at Col.11</p> <p>10. Whether arrested or involved any criminal case.
Yes No
If Yes, give details at Col.11</p> |
|---|---|

11.(If any of the condition is YES in Col. No.9 and 10 then give details here by writing particular)

<u>Column No.</u>	<u>Detail</u>
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Attn: Please Enclose : (1) Three passport size photographs, duly attested on the reverse by a Gazette Officer. (2) Attested Photocopy of the ration card / Voter card / passport and (3) Fill up the application form in duplicate.

Voter ID/ Ration Card / Pan Card / Passport No

PART – C Delete from Bank

12.Name of the Bank & Address :

Telephone : - Fax : Email :

13 (a) License No. (b) Valid up to

14. Weapon Details

(a) NPB PB

(b) Description of Weapon

PART – C Add to the Bank

12.Name of the Bank & Address :

Telephone : - Fax : Email :

13 (a) License No. (b) Valid up to

14. Weapon Details

(a) NPB PB

(b) Description of Weapon

DECLARATION

I hereby declare that the above particulars given in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any state. I am liable to be proceeded against and action, taken under the relevant provisions of Arms Act, 1959, the Arms Rules, 1962 and other central enactments or the law for the time being in force.

Place :

Dated :

Signature / Thumb impression of the applicant

WARNING : - Suppressing information or furnishing of any false or wrong information in the application form in violation of Rule 51-A will render the applicant liable for punishment under Section 30 of the Arms Act, 1959.

Attested by concerned Bank Authority with seal.