

**FORM P.Co. P. A.**

**(See Rule 67(a) (iii) of the Andaman and Nicobar Islands Motor Vehicles Rules,  
1939).**

**Application for a permit in respect of a particular contract carriage to be regularly  
so used.**

To

The Deputy Commissioner,

In accordance with the provisions of Section 45, 49 and 57 of the Motor Vehicles Act, 1933, I/ We the undersigned hereby apply for a permit under Section 42 of that Act in respect of a contract carriage as hereunder set out.

1. Full Name :
2. Name of father(in the case of an individual) :
3. Address :
4. Area for which required :
5. Type of vehicle (\*) :
6. Approximate seating capacity :-not less than \_\_\_\_\_ and not more than.....seats including drives :
7. Particulars of service to be performed by the contract carriages (not necessary in case of a motor cab), and the manner in which it is claimed that the public convenience will be served :
8. Particulars of any stage carriage or contract carriage permit (or similar authorisation under the Indian Motor Vehicles Act, 1914) valid in the province held by the applicant in respect of :
  - (a) this vehicles :
  - (b) any other vehicles :

9. Particulars of any permit (or similar authorisation under the Indian Motor Vehicles Act, 1914) held by the applicant in respect of the use of any transport vehicle in "the Dominion of India " during the last four years which has been the subject of an order or suspension or cancellation :-

Cash/Stamp

10. I / We enclose Cheque \_\_\_\_\_ for Rs. ,being the

Money order receipt

Prescribed fee.

I am/We are in possession of the vehicles the certificate of registration of which is enclosed.

(\* ) Here state whether single or double deck, fixed roof or hood only, glass windows or side curtains

11. I/We have not yet obtained possession of the vehicle. I/We understand that the permit will not be issued until I/We have done so and have produced the certificate of registration.

12. I/We intend to drive the vehicle

13. I/We desire a permit valid for \_\_\_\_\_ years.

14. I/We hereby declare that above statements are true and agree that they shall be conditions of any permit issued to me/us.

Date 20.

Signature or thumb impression of applicant.

**Strike out inapplicable alternatives throughout.**

**to be filled in the office of the Deputy Commissioner.**

1. Date of receipt :

2. Date of decision :

3. Granted

Granted in modified form on the                      day of 20.

Rejected

4. Number of permit :

Deputy Commissioner