

**Form P. Pu. C.**  
**[ See Rule 68 (a) (iv) of the Andaman and Nicobar Islands Motor Vehicles Rules, 1939].**

**PUBLIC CARRIER'S PERMIT**  
**PART A : Full permit to be kept by the holder. No. P. Pu. C.**  
**OFFICE OF THE DEPUTY COMMISSIONER**

1. Name of holder :
2. Father's Name :
3. Address :
4. Route/ Area for which the permit is valid :
5. Type and capacity of vehicles, including trailers and the alternative of articulated vehicles :

<b>No. of Vehicle s</b>	<b>Type</b>	<b>Load Capacity</b>	<b>Laden weight lbs.</b>	<b>Registration marks</b>
1	2	3	4	5

**NOTE :- Of the above vehicles described below by their registration marks are held under a hire-purchase agreement with**

Registration mark :-

6. Date of expiry :
7. The records to be maintained and the date on which return are to be made to the Deputy Commissioner.
8. Conditions:
9. The vehicle(s) authorised by this permit may be used by the holder as a private within the are of for the purpose of carrying the following goods.

Date

20

Deputy Commissioner

**RENEWAL**

Renewed upto 20

Also valid to

Date 20 Deputy Commissioner

**Countersignature**

**OFFICE OF THE DEPUTY COMMISSIONER**

**No. P. Pu. C.**

**Countersigned for the area of**

Date 20 Deputy Commissioner

**Renewal of Countersignature**

20 The above countersignature is hereby renewed upto the Day of  
subject to the following conditions :-

Date 20 Deputy Commissioner